**PETITION FOR SUBORDINATE SERVICE DISTRICT**

**WE,** the undersigned property owners of the land herein described below, herby petition the Board of Supervisors of the Township of KABETOGAMA of ST. LOUIS County, Minnesota, to consider the creation of a Subordinate Service District for wastewater collection, treatment and management services, pursuant to Minnesota Statutes, 365A.

**THE PROPOSED SUBORDINATE SERVICE DISTRICT** is described as Service Area \_\_ as indicatedon the attached map (Exhibit \_\_\_\_), located in Township 69 North, Range 21 West, Section \_\_: a portion of the Town of Kabetogama including the parcel code numbers on the attached map (Exhibit \_\_\_\_).

**THE PURPOSE** of said Subordinate Service District will be to:

Identify wastewater needs, provide for the planning, construction, financing, hook-up and long term operation and maintenance of wastewater collection and treatment systems(s) in order to provide for accountability and continuity for the benefit of all the property owners in the Service

District area identified above.

**WE**, the undersigned property owners, understand that the services provided by this Subordinate Service District will be financed by the property owners benefited within this said Subordinate Service District.

Petitioner:

Parcel Code #:

Legal Description:

Dated\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SIGNATURE(S) of all owners of the above property MAILING ADDRESS**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Please return this petition in the self addressed envelope ASAP

Thank You

\_\_\_\_\_\_\_\_\_\_\_\_\_, Kabetogama Clean Water Initiative Committee Member

**Exhibit A1**

****

**Exhibit A2**

****

**Exhibit B1**

****

**Exhibit B2**

****